

JOHN 18:28-19:15

**BEHOLD YOUR KING!**

# THE CHARGE AGAINST JESUS

- Jesus as the "Sent One"
- Blatant hostility against Jesus the guiltless one
- Jesus was condemned on the charge of sedition (a king opposing Caesar)

# FULFILMENT OF CAIAPHAS WORD (JOHN 18:14)

- It would be expedient that one man should die for the people
- Roman Provincial Procedure
- Jesus' Kingship means bearing witness to the truth cf. John 18:37



JOHN 19:16-30

**BEHOLD THE LAMB!**

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! (John 1:29, ESV)

Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for Himself the lamb for a burnt offering, my son." So they went both of them together. (Gen 22:6-8, ESV)

So Abraham called the name of that place,  
"The Lord will provide"; as it is said to this day,  
"On the mount of the Lord it shall be  
provided." (Gen 22:14, ESV)



Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. <sup>5</sup>But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. <sup>6</sup>All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on Him the iniquity of us all. <sup>7</sup> He was oppressed, and He was afflicted, yet He opened not His mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so He opened not His mouth. (Isaiah 53:4-7, ESV)

One of the criminals who were hanged railed at Him, saying, "Are You not the Christ? Save Yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this Man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when You come into Your kingdom." <sup>43</sup> And He said to him, "Truly, I say to you, today you will be with Me in Paradise." (Luke 23:39-43, ESV)

And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, My God, why have You forsaken Me?" (Mark 15:33-34, ESV)

And the curtain of the temple was torn in two, from top to bottom (Mark 15:38, ESV).



For He (God) made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him. (2Corinthians 5:21, NKJV).