

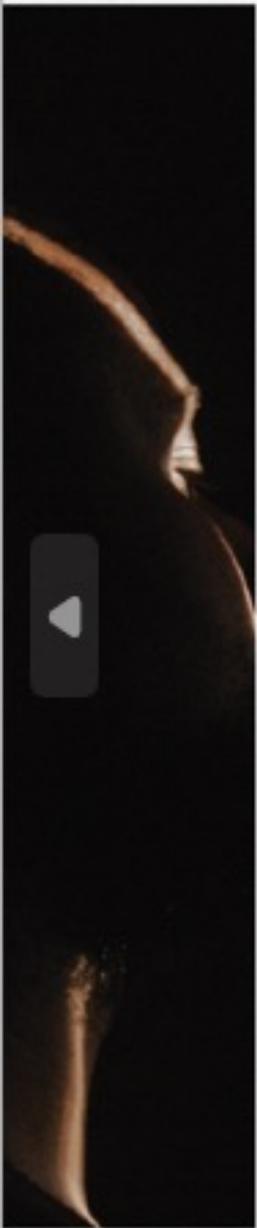
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# In The Beginning

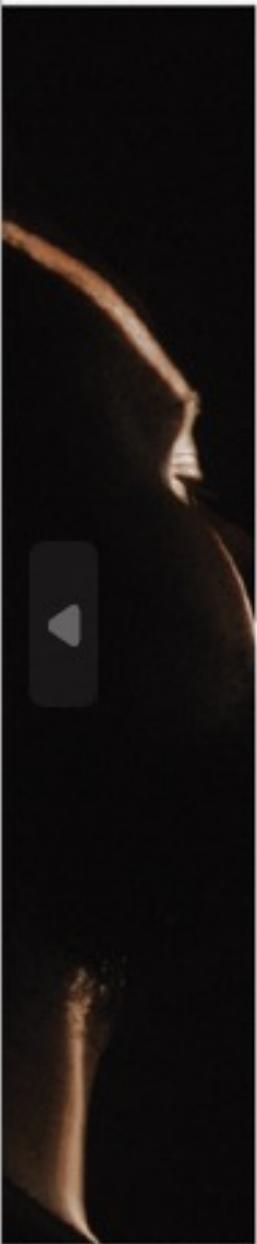
EXODUS

Is there really a God?



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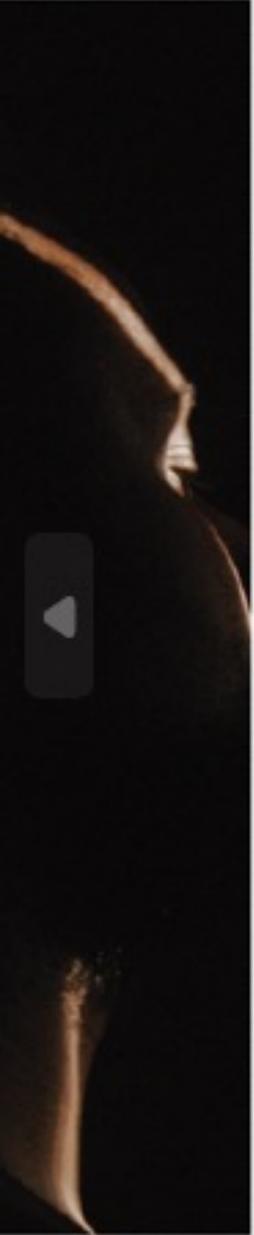
Does he care about our lives and our suffering?



Is there really a God?

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How does this God deliver his people from their suffering?

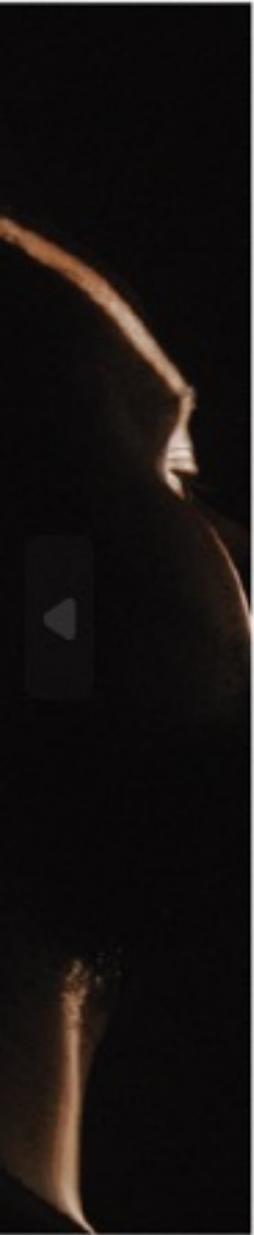


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How does this God deliver his people from their suffering?

What do we learn about God through this deliverance?



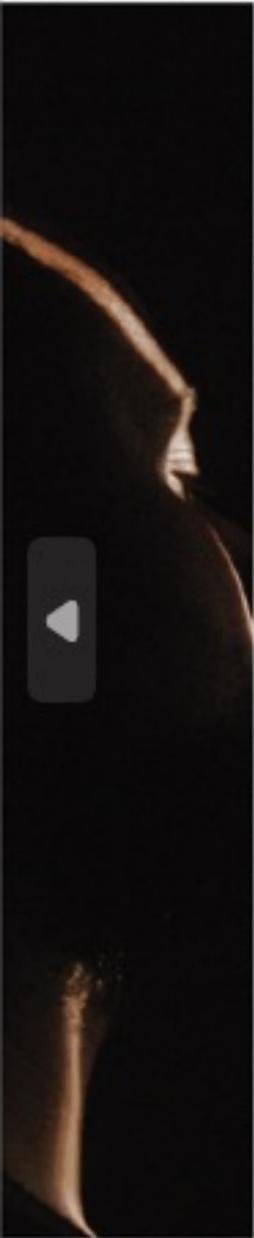
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Does he care about our lives and our suffering?

How does this God deliver his people from their suffering?

What do we learn about God through this deliverance?

How should we now live in relation to God and one another?





God is not just the God  
of an Exodus of the past.  
God is the God of  
Exodus today. \_\_\_\_\_

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## EXODUS 6:6-8

'I am the Lord, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. <sup>7</sup> I will take you as my own people, and I will be your God. Then you will know that I am the Lord your God, who brought you out from under the yoke of the Egyptians. <sup>8</sup> And I will bring you to the land I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it to you as a possession. I am the Lord.'"

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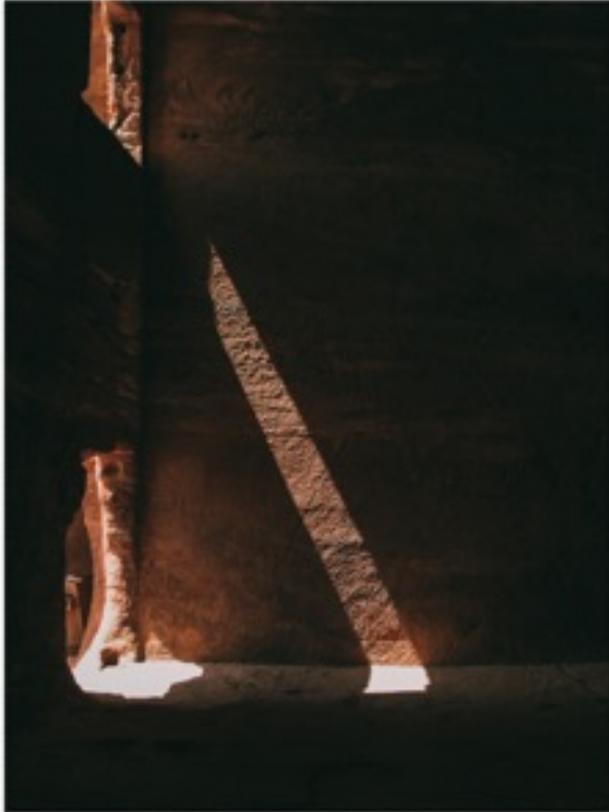
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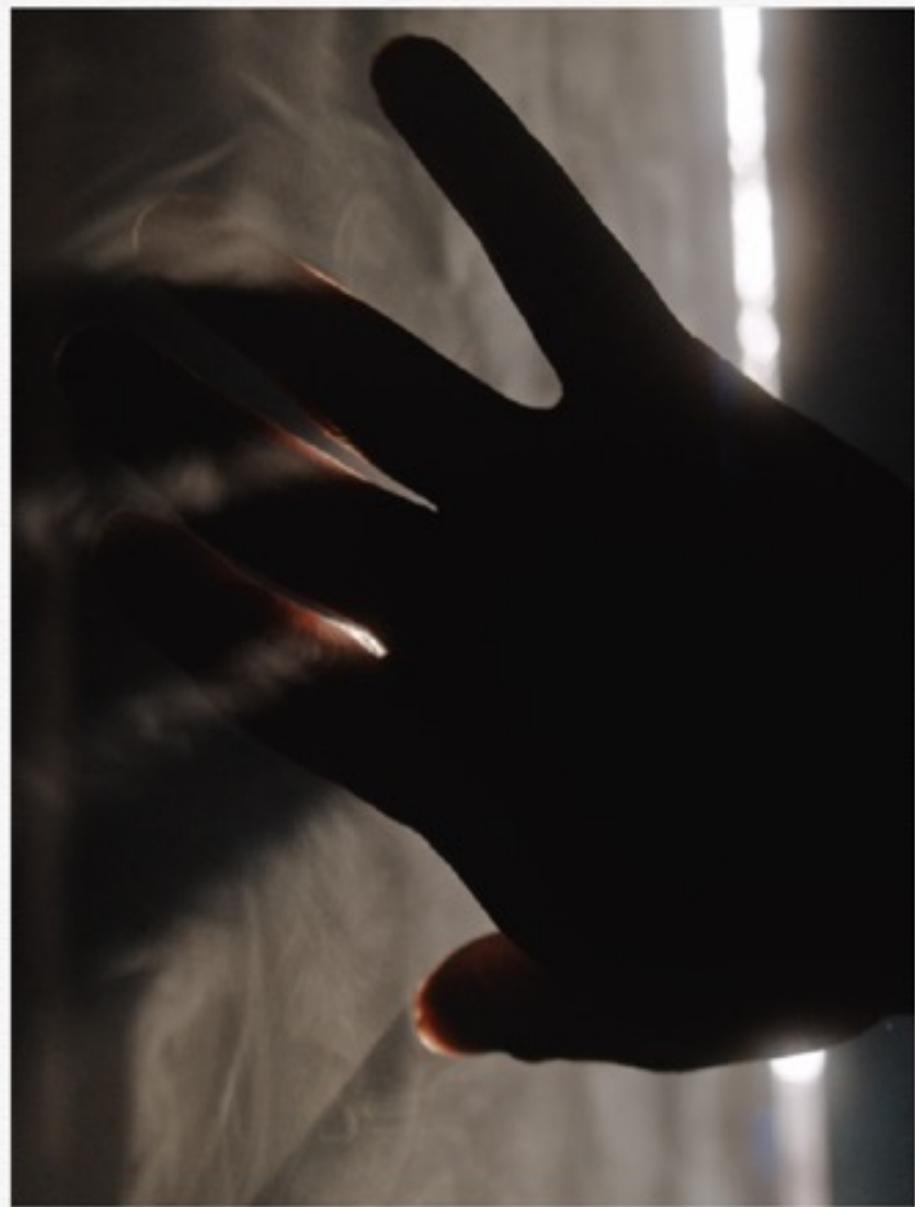
slavery, promise, liberation, identity, home

The Exodus narrative is purposefully disruptive and subversive in order to create and settle.



EXODUS

A drawing out  
to draw in \_\_\_\_\_



EXODUS

“EXODUS” greek : ‘Exodos’ \_\_\_\_\_ a departure



EXODUS

What is it that you need to depart from?  
What is the Exodus you need?



EXODUS