



Drawn Out

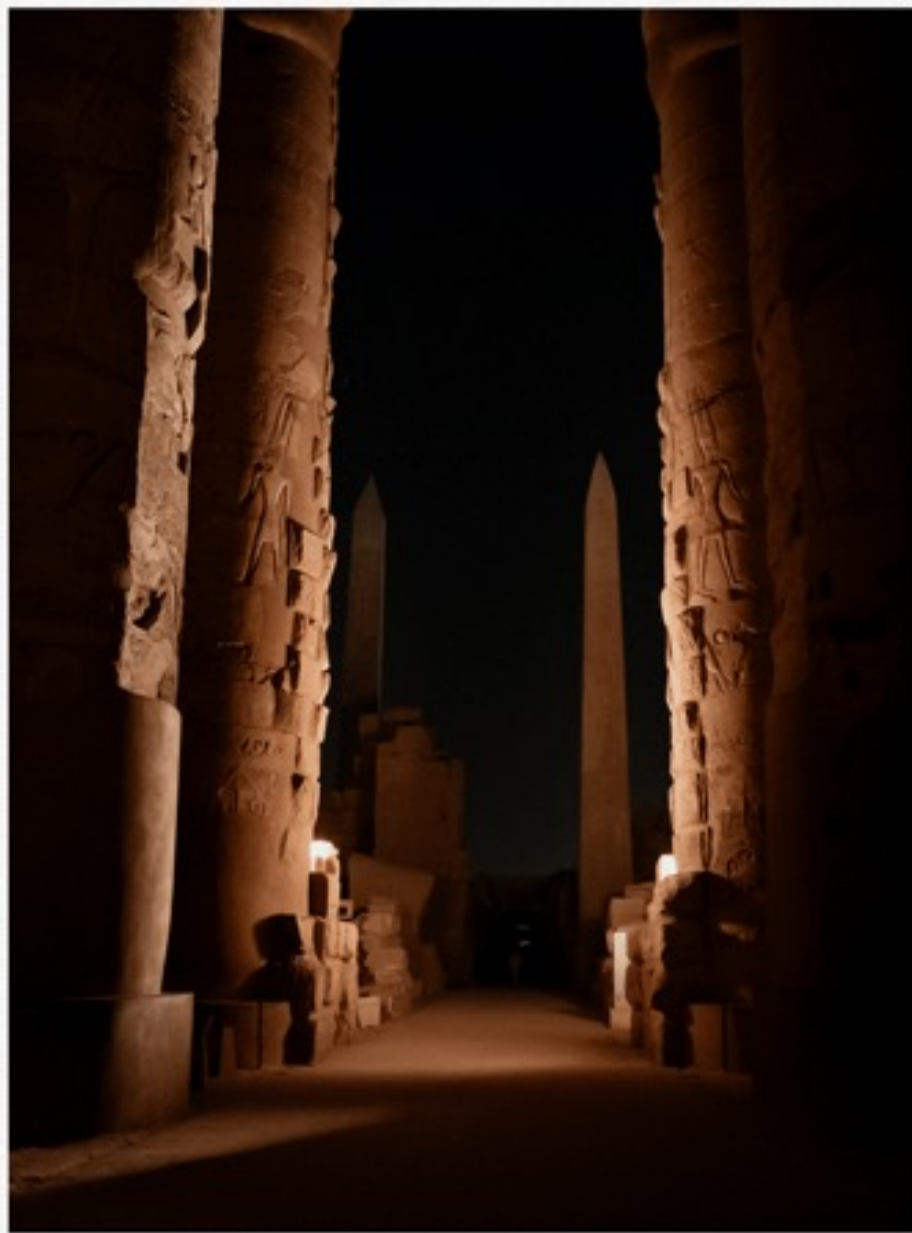
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to what is
around you. _____



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EXODUS 2:1-4

Now a man of the house of Levi married a Levite woman,
2 and she became pregnant and gave birth to a son. When
she saw that he was a good child, she hid him for three
months. 3 But when she could hide him no longer, she got
a papyrus basket for him and coated it with tar and pitch.
Then she placed the child in it and put it among the reeds
along the bank of the Nile. 4 His sister stood at a distance to
see what would happen to him.

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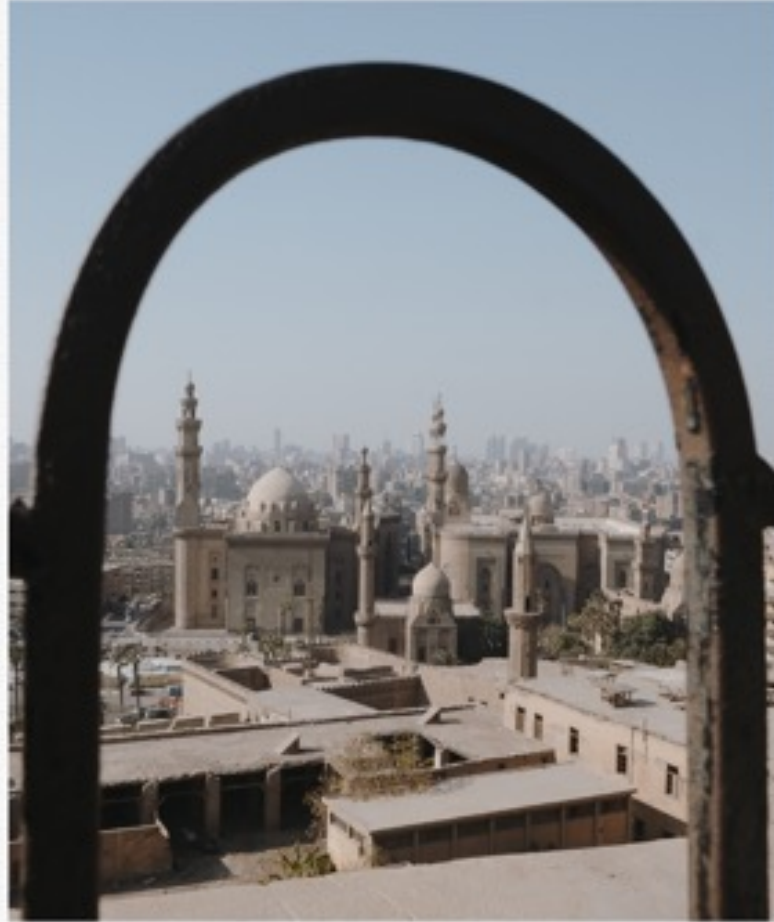
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Even the
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EXODUS 2:5-6

Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the river bank. She saw the basket among the reeds and sent her slave girl to get it. 6 She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

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EXODUS 2:7-9

Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?" 8 "Yes, go," she answered. And the girl went and got the baby's mother. 9 Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him.

Stories of redemption and freedom are often birthed out of the very same places where the worst acts of oppression have occurred.



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ms/msi = “to give birth”
= “child/son”

‘Thutmosis’ = Thoth is born

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Hebrew

“moshe” → M.Sh.H [מֹשֶׁה]

“To be drawn out”
Active = “the one who draws out”
Passive = “the one who was drawn out”

PSALM 18:16-19

The Lord reached down from on high and took hold of me; he drew me out of the mighty waters. 17 He delivered me from my powerful enemy, from my foes, who were too strong for me. 18 They confronted me in the day of my disaster, but the Lord was my support. 19 He brought me out into a spacious place; he delivered me because he delighted in me.