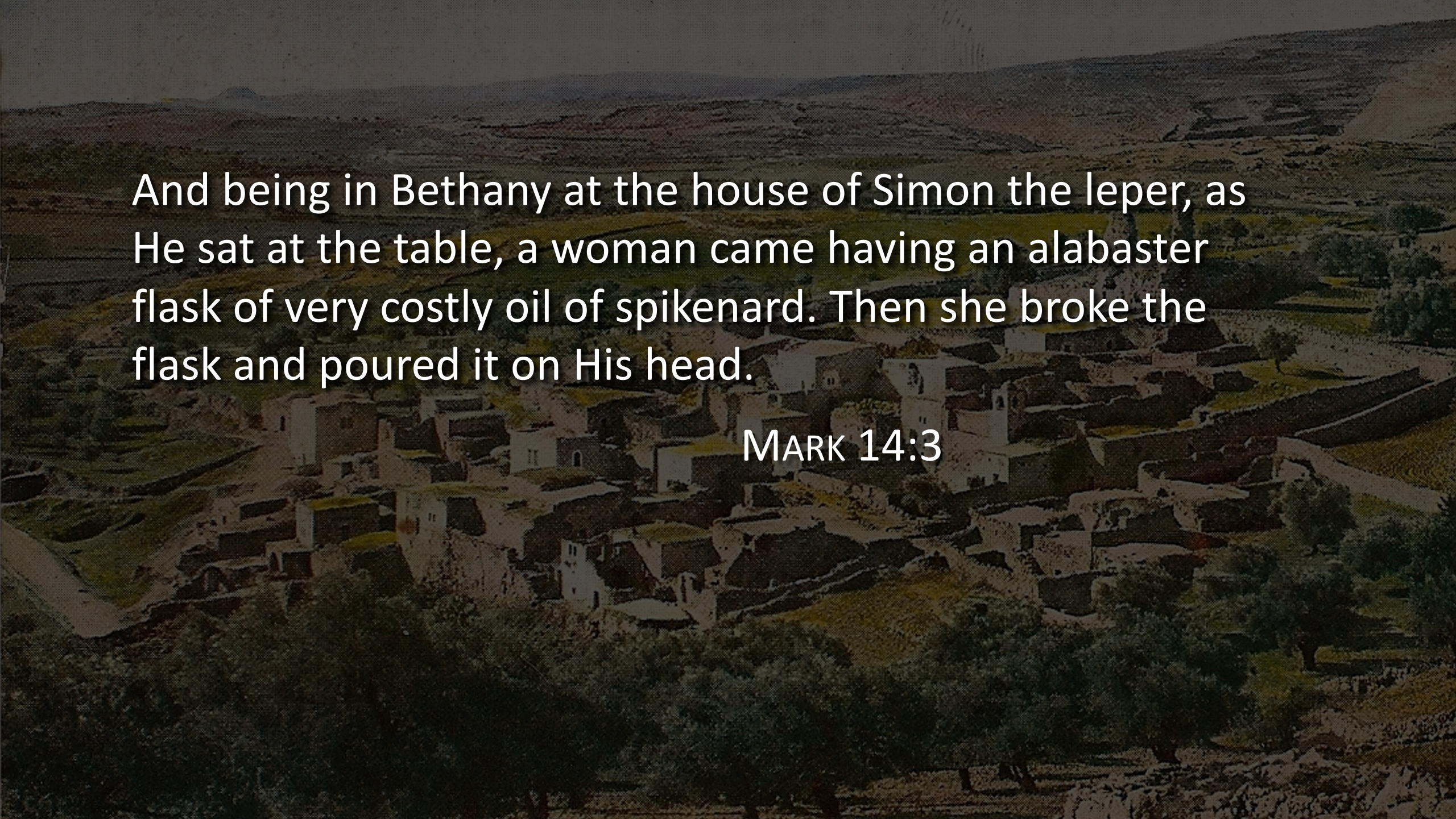


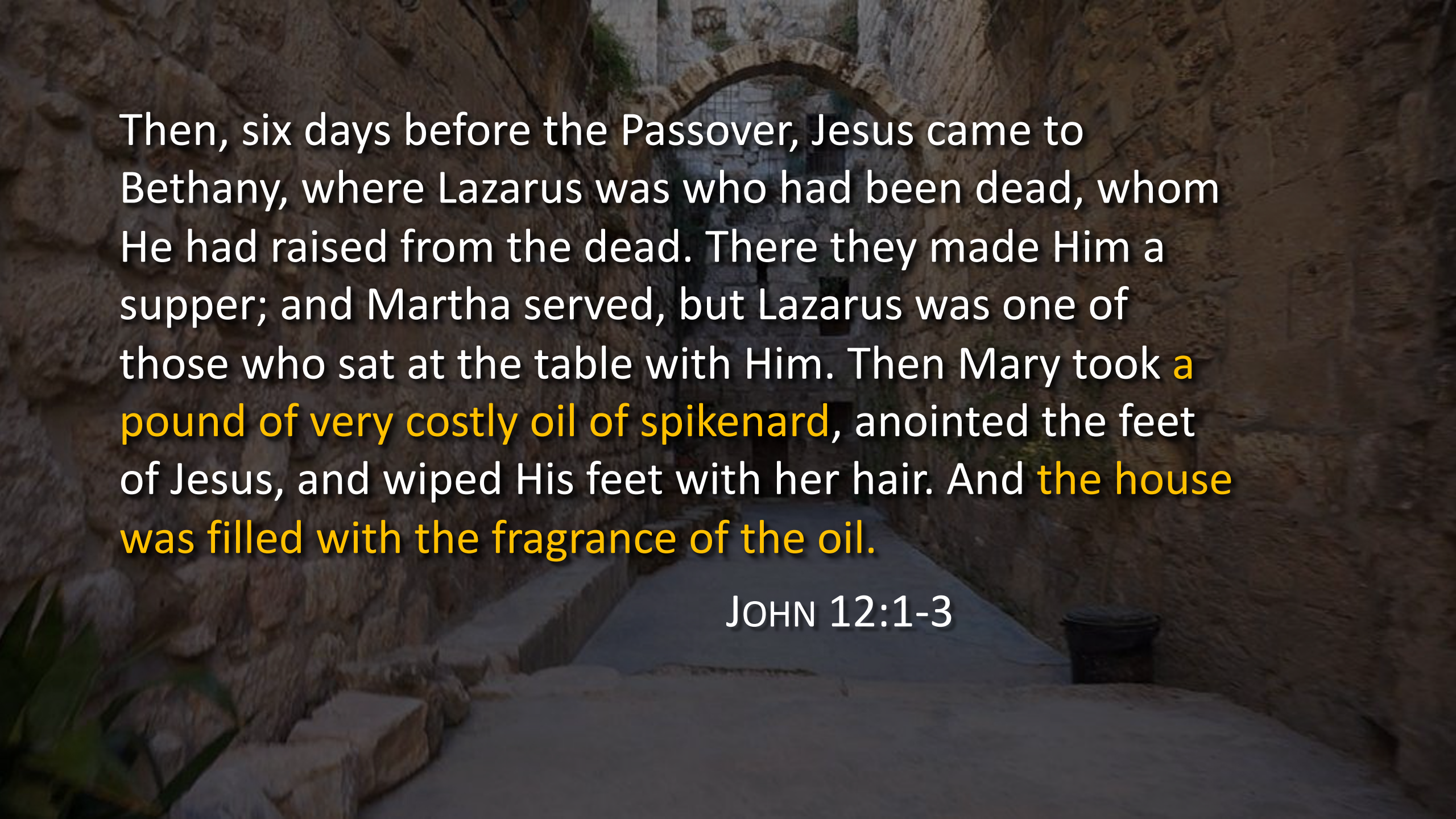
THE ALABASTER JAR



An aerial photograph of a village built on a hillside, with a valley and hills in the background. The text is overlaid on the image.

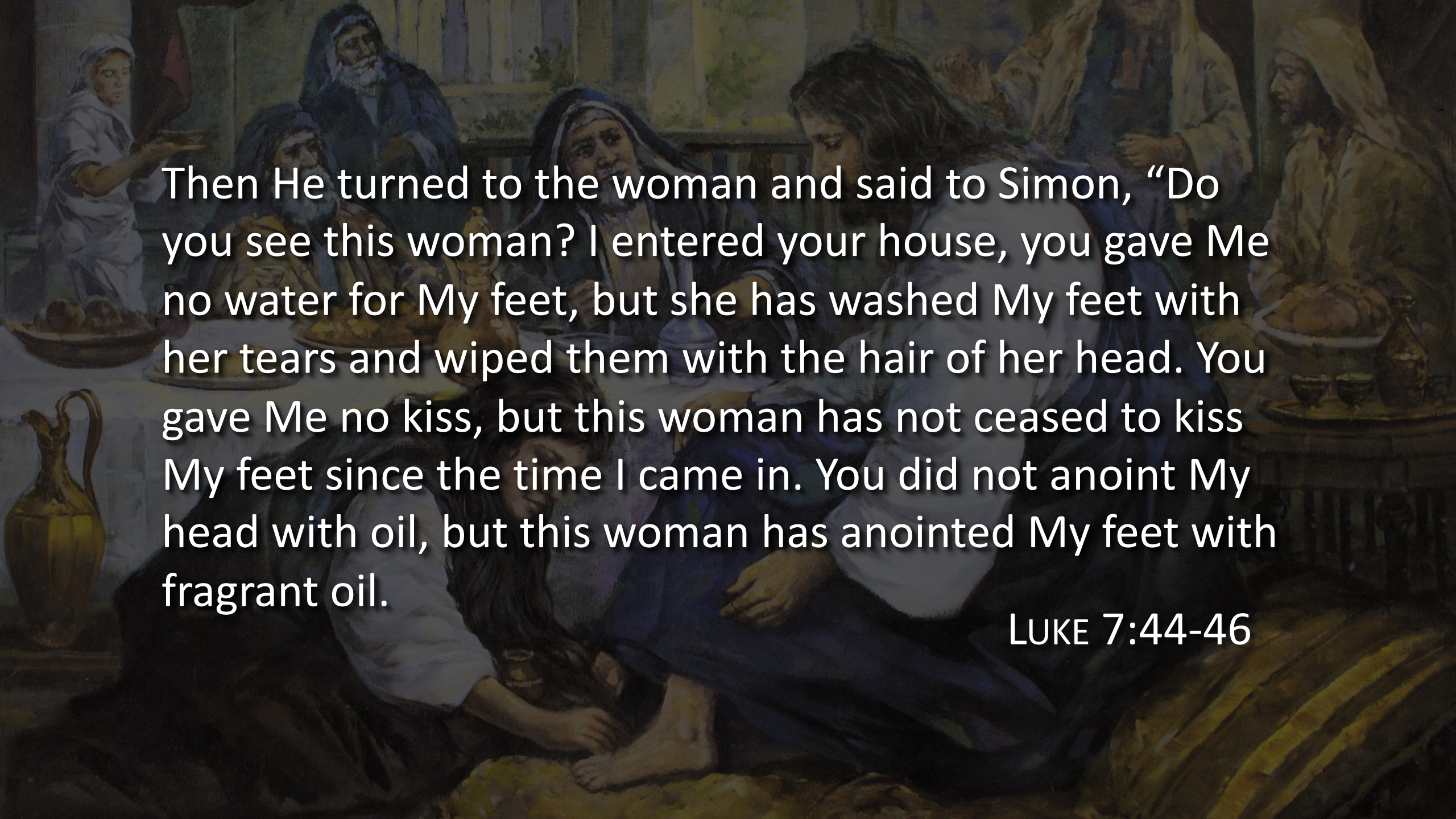
And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head.

MARK 14:3

A photograph of a stone archway leading to a tunnel. The arch is made of rough-hewn stones. A path of light-colored material, possibly sand or a clean dirt path, leads through the archway into the distance. The walls of the tunnel are also made of rough stone. The lighting is somewhat dim, creating a sense of depth and mystery.

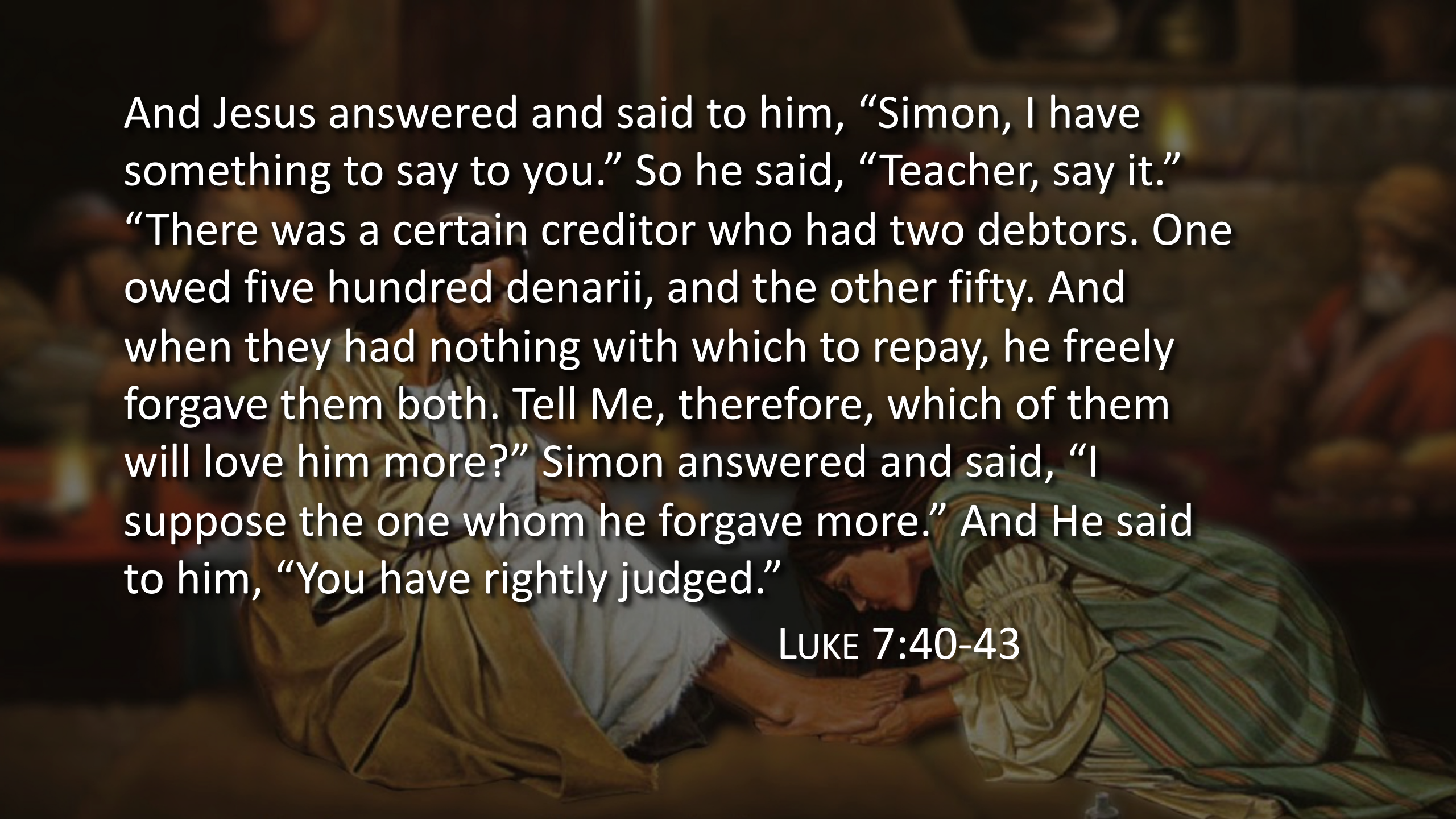
Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took **a pound of very costly oil of spikenard**, anointed the feet of Jesus, and wiped His feet with her hair. And **the house was filled with the fragrance of the oil.**

JOHN 12:1-3



Then He turned to the woman and said to Simon, “Do you see this woman? I entered your house, you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil.

LUKE 7:44-46

A religious painting depicting Jesus sitting and a woman prostrate at his feet, likely the Parable of the Two Debtors. Jesus is shown with long dark hair and a beard, wearing a light-colored robe. The woman is wearing a green and white striped garment and is prostrate on the ground, touching Jesus' feet. The background is dark and indistinct.

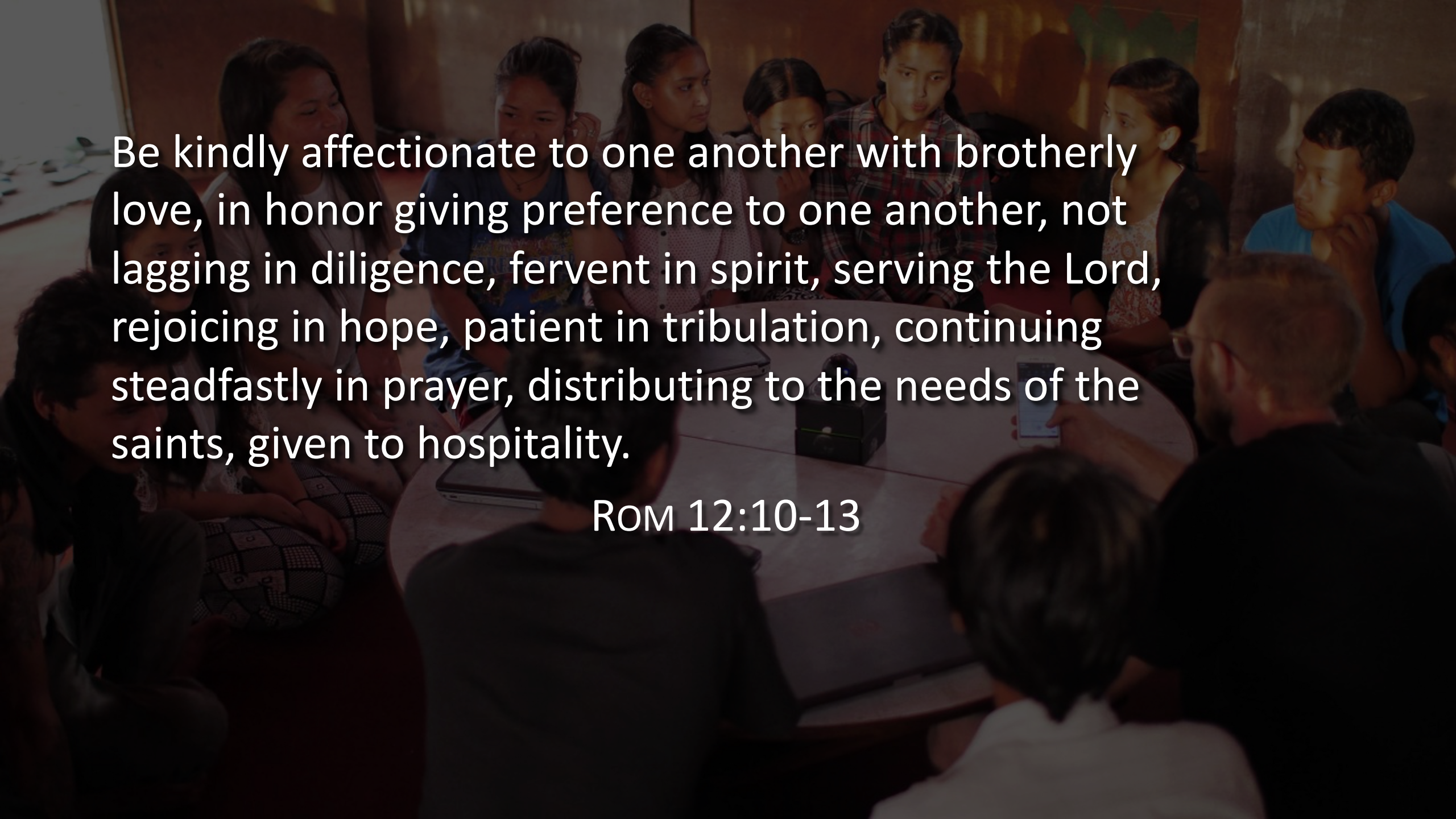
And Jesus answered and said to him, “Simon, I have something to say to you.” So he said, “Teacher, say it.” “There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?” Simon answered and said, “I suppose the one whom he forgave more.” And He said to him, “You have rightly judged.”

LUKE 7:40-43

Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.

LUKE 7:47



A group of diverse people, including men and women of various ethnicities, are seated around a large, light-colored oval table. They appear to be in a meeting or a study session, with some looking at laptops and others engaged in conversation. The background is slightly blurred, showing what might be a conference room or a modern office space. The overall atmosphere is professional and collaborative.

Be kindly affectionate to one another with brotherly love, in honor giving preference to one another, not lagging in diligence, fervent in spirit, serving the Lord, rejoicing in hope, patient in tribulation, continuing steadfastly in prayer, distributing to the needs of the saints, given to hospitality.

ROM 12:10-13