

# A Tale of Two Women (Baptism)

Acts 16:11-18

So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. - Acts 16:11-12

And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. - Acts 16:13

One who heard us was a woman named Lydia, from the city of Thyatira, **a seller of purple goods**, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul.

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# The Epicurean Approach

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# **The Stoic Approach**





Now, therefore, why are you putting God to the test by placing a **yoke** on the neck of the disciples that neither our fathers nor we have been able to bear?

- Acts 15:10

And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us. - Acts 16:15

As we were going to the place of prayer, we were met by a **slave girl** who had a spirit of divination and brought her owners much gain by fortune-telling. - Acts 16:16

She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." - Acts 16:17

And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour.

- Acts 16:18



Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. – Matthew 11:29