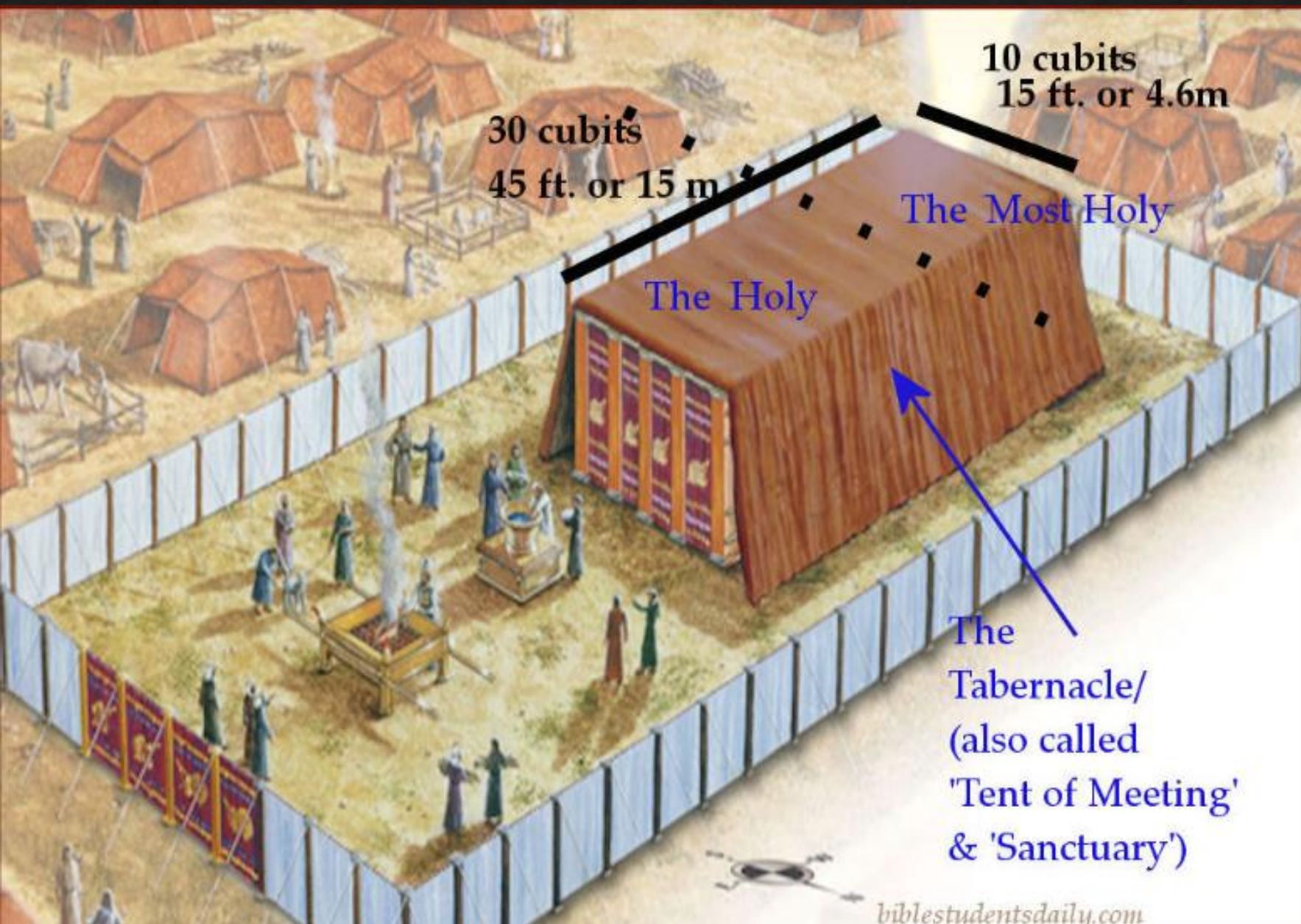


Becoming God's
people means...
God with us
and we with God





What was the
tabernacle?

³⁴ Then **the cloud** covered the tent of meeting, and the glory of the Lord filled the tabernacle. ³⁵ And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the Lord filled the tabernacle.

- Exodus 40:34-35



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Why is the tabernacle so significant?



“Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

- Rev 21:1-4

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- Rev 21:1-4

Sin hinders God's dwelling with us



Leviticus 26:3, 11-12

“³ If you walk in my statutes and observe my commandments and do them...

¹¹ I will make my dwelling among you, and my soul shall not abhor you. ¹² And I will walk among you and will be your God, and you shall be my people.”

Exodus 40:36 - 38

³⁶ Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. ³⁷ But if the cloud was not taken up, then they did not set out till the day that it was taken up.

³⁸ For the cloud of the Lord was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

“An inclusio is a literary device where a passage of text begins and ends with the same or similar words, phrases, or themes. This creates a "bookend" or "envelope" structure, bracketing the content within.

Inclusios are often used to highlight key themes, unify passages, or draw attention to the message inside the bracketed text.”

Exodus 40:36 - 38

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Jeremiah 31:31-34

³¹ Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.



Jeremiah 31:31-34

33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. **34** And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.



God is with us
But are we with Him?

